

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

LOAN NO: 162-98050397-2

01010419 NNUNT/RY

KNOW ALL MEN BY THESE PRESENTS That

LASALLE NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **LASALLE NATIONAL BANK AS TRUSTEE U/T/A DATED MARCH 15, 1982 A/K/A TRUST #104721** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **21ST** day of **JANUARY 1987** as Document No. **87043876** to the premises therein described. o-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 1500 N ASTOR ST., UNIT 7, CHICAGO, IL 60610
Permanent Index Number: 17-03-100-014-1007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its duly authorized officers, this **21ST** day of **MAY 2001**.

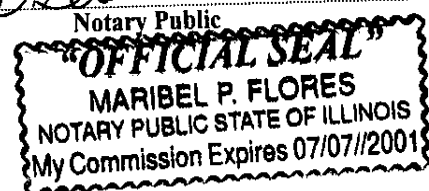
By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE NATIONAL BANK** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *Handwritten: Mail to:*
CORINNE BUKALA
LASALLE NATIONAL BANK
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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UNIT NUMBER 7 IN MC CORMICK MANSION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF), AND ALL OF LOTS 18, 19, 20, 21 AND 22 IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,703,798, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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