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ILLINOIS

COUNTY OF COOK (a)
POOL NO. 436290
LOAN NO. 3605346-0 (980025785)
[1667983523 FNMA]

6095/0077 93 001 Page 1 of 2
2001-07-09 10:58:14
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 43501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1998, executed by LOVEJOY A. MADAYAG AND DULCE S. MADAYAG, HUSBAND AND WIFE

to METRO-SUBURBAN MORTGAGE CO.

and recorded on JUNE 23, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98530410 microfilm
number _____ pin number 19-32-223-029
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 1 IN THE BARNYARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5600 W. 81ST PLACE, BURBANK, IL 60459



Loan No.
J=FS780.S.10499

MIN# 100026600036053465 MERS VRU PHONE #: 1-888-679-6377

SV
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Loan No. 3605346-0 [180025785 [1567983523 INMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 12, 2001, but effective MAY 3, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

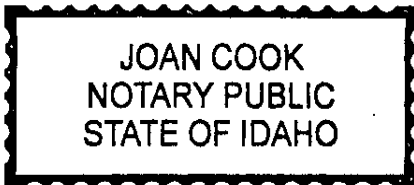
BY [Signature]
RUANA RANSOM
VICE PRESIDENT

BY [Signature]
CARLA TENEyCK
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JUNE 12, 2001, before me JOAN COOK personally appeared RUANA RANSOM and CARLA TENEyCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.060.066
C=S.260.0128
(NMRI.IL)

MIN# 100026600036053465 MERS VRU PHONE #: 1-888-679-6377
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