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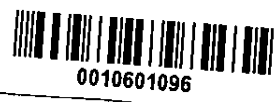
0093/0119 93 001 Page 1 of 2

2001-07-09 11:47:25

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 563749
LOAN NO. 1963586975 (998178003)
[1675770180 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, N/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2000, executed by JASON VUCKO, SINGLE

to FLAGSTAR BANK, FSB

and recorded on DECEMBER 29, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0001021776 microfilm
number _____ pin number 19-17-102-029-0000, 19-17-102-028-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 11 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE NORTH 1/2 OF LOT 12 IN BLOCK 1 IN
FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL OF THAT PART OF THE
WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK COUNTY, ILLINOIS.

Property Address: 5525 SOUTH MOBILE, CHICAGO, IL 60638

Loan No.
J=FS916.S.01838

SV
2/2
9/2/01

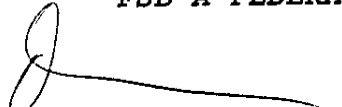
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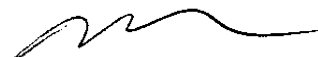
Loan No. 1963586975 (998178003) [1675770180 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 25, 2001, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

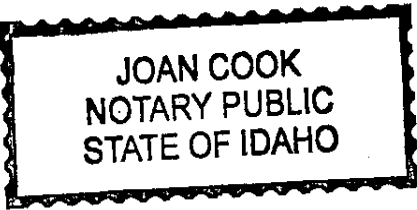
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
M.L. MARCUM
SECRETARY

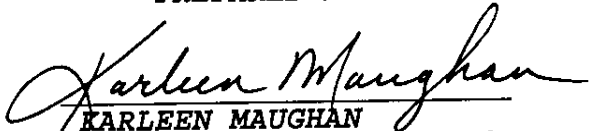
STATE OF IDAHO
COUNTY OF BINGHAM

On JUNE 25, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401