

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 543135
LOAN NO. 307096422 (998084663)
[1674518228 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2000, executed by DANIEL FISH AND GINGER R. JOHNSON-FISH, HUSBAND AND WIFE

to IDSTEIN MORTGAGE SERVICES, INC.

and recorded on MAY 23, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00369528 microfilm
number _____ pin number 27-10-215-010
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 17 IN BRENTWOOD HILLS, A SUBDIVISION OF THE WEST 282.00 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 625.86 FEET AND EXCEPT THE SOUTH 42 ACRES THEREOF) AND ALSO THE EAST 66.0 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 625.86 FEET THEREOF) ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14455 S. BRENTWOOD STREET, ORLAND PARK, IL 60462



Loan No.
J=FS903.S.11409

Handwritten signature/initials

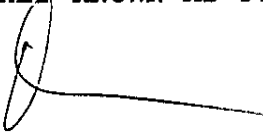
UNOFFICIAL COPY

Loan No. 307096422 (198084663) [1574578228 FNMA]

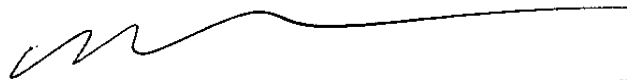
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 20, 2001, but effective MAY 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

BY 

**DIANA ANDERSON
VICE PRESIDENT**

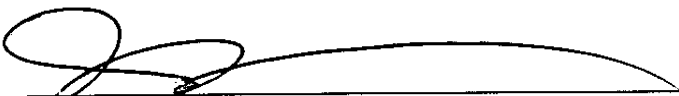
BY 

**M.L. MARCUM
SECRETARY**

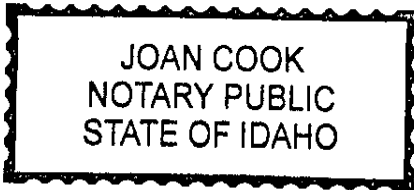
STATE OF IDAHO

COUNTY OF BINGHAM


On JUNE 20, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**