

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 370770
LOAN NO. 654783174 (960133854)
[1665700835 FNMA]

6095/0039 93 001 Page 1 of 2
2001-07-09 10:04:10
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to CAPSTEAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 3, 1997, executed by JAIME CUSTODIO
AND CORAZON B. CUSTODIO, HUSBAND AND WIFE

to RAVENSWOOD MORTGAGE CORP.

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97153575 microfilm
number _____ pin number 12-01-314-057-0000
in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:

LOT 46 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 47, IN ECKHOFF'S GARDEN HOME SUBDIVISION OF THE EAST 5.30 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD IN COOK COUNTY, ILLINOIS.

Property Address: 5805 N. OTTAWA AVENUE, CHICAGO, IL 60631



Loan No.
J=FS736.S.04215

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Loan No. 654783174 196133854 [1565700315 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 12, 2001, but effective NOVEMBER 1, 1997.

**FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK,
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE**

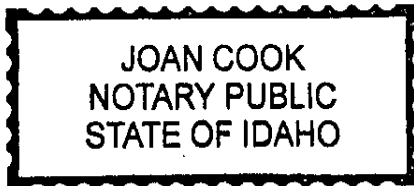
BY [Signature]
**CARLA A. TENEYCK
VICE PRESIDENT**

BY [Signature]
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On JUNE 12, 2001, before me JOAN COOK personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.061.035
C=S.157.0118
(NMRI.IL)

J=FS736.S.04215

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