## UNOFF 0010601156 OPY 0010601156

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 6093/8029 07 801 Page 1 of 2
2001-07-09 10:07:09
Cook County Recorder 23.80

## RELEASE OF MORTGAGE

KAREN K	ENNEDY, A	MOKTGAGOR N UNMARRIED WO	DMAN	KAREN KENNEDY, AN UNMARRIED WOMAN					
		ADDRESS				ADDRESS		2	
1	BURNHAM A		C	1	BURNHAM A\ 1, ILLINOIS 6				
TELEPHO	ONE NO.	I	DENTIFICATION	TELEPHONE NO. IDENTIFICATION NO.					
	de la companya de la		encember (i) (b) - a (b) - all - · · · · · · · · · · · · · · · · · ·	040					
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER		LOAN NUMBER	•	
-	8.500%	\$76,500.00	02/23/2000	03/01/2030	C	11-0040790			

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>23RD</u> day of <u>FEB. 2000</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document No 00148636</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):\_\_\_

30-06-207-030-0000, 30-06-207-031-0000

Address(es) of Premises

14018 S. BURNHAM AVENUE BURNHAM, ILLINOIS 60633

BOX 333-CTI-

## **UNOFFICIAL COPY**

	*		•		•			
Witness its hand , this	<u>25TH</u>	_day of	JUNE	. 2001		· · · · · · · · · · · · · · · · · · ·		
			By: Its: Attest:	VIET F	ADVANCE B PRESIDENT	Why Sting		
•	N <sub>2</sub>		It AS	ST. VICE	PRESIDENT		<u>.</u>	
This instrument was pre	epared by and a	after recording re	eturn to:	2320 TH LANSING	CE BANK ORNTON RO G, IL 60438 ALLEVA/LOAN			10601156
STATE OF	ILLINOIS		)	,,,,,		CERTIONIO		209
COUNTY OF	СООК	Ox	)ss )					100
I,THE UNDERS CERTIFY THAT corporation, andC personally known to me day in person and sever said instrument and cat corporation, as their fre set forth.  Given under my hand a	JERRY GOME ARL NOLTING to be the same ally acknowledgused the corpor e and voluntary	persons whose ged that as such ation to be affix act, and as the	_ persona nally know e nam es a <u>VICE</u> ed hereto free and	ally known wn to me to are subscril President a , rursuant voidraary a	to me to be the beath of the the ASST bed to the fore and ASST. VIII to authority giract of said corp	e <u>VICE</u> Presi <u>VICE</u> Presi going instrument of the President of the President of the Boat of the Bo	sident of <u>A</u> dent of said ent, appear they signed ard of <u>DIR</u>	and delivered the ECTORS of said
Commission expires: _	7-1.	3-02			Marin	een c	· Lus	wth
			SCHI	EDULE A		OFFICIAL MAURZEN C.	PIEROTH	
• • • • • • • • • • • • • • • • • • •	LYING NORTH	D 41 IN BLOCK AND EAST OF TI NGE 15 EAST OF	HE CALU	MET RIVER	UBDIVISION OF SECTION 6	i, TOWNSHIP	riros 07-13-02	

Inc. (10/26/95) (800)937-3799

Page 2 of 2\_\_\_Initials

. . . .