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ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

6093/0029 07 001 Page 1 of 2
2001-07-09 10:07:09
Cook County Recorder 23.00

RELEASE OF MORTGAGE

MORTGAGOR KAREN KENNEDY, AN UNMARRIED WOMAN				BORROWER <u>21043139</u> KAREN KENNEDY, AN UNMARRIED WOMAN		
ADDRESS 14018 S. BURNHAM AVENUE BURNHAM, ILLINOIS 60633				ADDRESS 14018 S. BURNHAM AVENUE BURNHAM, ILLINOIS 60633		
TELEPHONE NO. NO.		IDENTIFICATION NO.		TELEPHONE NO. NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	\$76,500.00	02/23/2000	03/01/2030		11-0040790

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of FEB. 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No 00148636** the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-06-207-030-0000, 30-06-207-031-0000
Address(es) of Premises 14018 S. BURNHAM AVENUE
BURNHAM, ILLINOIS 60633

BOX 333-CTI Page of _____ Initials _____

