PREPARED BY:

UNOFFICIAL COPY 0010601173

ANCHOR MORTGAGE CORP. 1070 N. MILWAUKEE CHICAGO, IL 60622

6093/0046 07 001 Page 1 of 2 2001-07-09 10:18:20

Cook County Recorder



Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7991725

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

NOTE: - After naving been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASLENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2001 executed by KEITH ANDERSON AND LORETTO TANTE-ANDERSON

to ANCHOR MORTGAGE CORPORATION,

0010601172

a corporation organized under the laws of STATE OF ILLINOIS 1070 N MILWAUKEE AVE, CHICAGO, IL 50622

and who's principal place of business is

, as Document No.

and recorded in Book/Volume No.

COOK

2/1/65017

, page(5)

County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 27-13-403-010-0000

Commonly known as: 15629 LARKSPUR LAN

15629 LARKSPUR LANE ORLAND PARK IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 19, 2001

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and

State, personally appeared AMY SABO

known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: 5-3-05 County,

ANCHOR MORTGAGE CORPORATION

BY: AMY SABO

ITS: VICE PRESIDENT

BY:

ITS:

WITNESS:

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

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Property of Cook County Clerk's Office

CONTROL SEAL SHARON IZZO NO ARY ENBED SINE DENLING NO COMUSEUN EN IZZE SECOND STREET ADDRESS: 15629 LARSHUR LATE FICIAL COPY CITY: ORLAND PARK COUNTY: COOK

TAX NUMBER: 27-13-403-010-0000

LEGAL DESCRIPTION:

LOT 40 IN SILVER LAKE GARDENS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

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