

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 259155
LOAN NO. 1963577384 (998173776)
[1675777596 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 2000, executed by WAVENEY G. CAMERON, A UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION

and recorded on DECEMBER 11, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00971092 microfilm
number _____ pin number 11-32-304-026-1003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
UNIT NO. 1321-C IN 1321-23 WEST PRAIT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24758511, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1321 W PRATT BLVD. UNIT 3E, CHICAGO, IL 60626

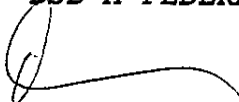
Loan No. J=FS916.S.01796

SV
7/9/01

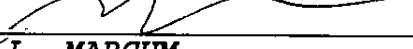
UNOFFICIAL COPY

Loan No. 1963577384 (998173776) [1675777596 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 25, 2001, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY 


DIANA ANDERSON
VICE PRESIDENT

BY 

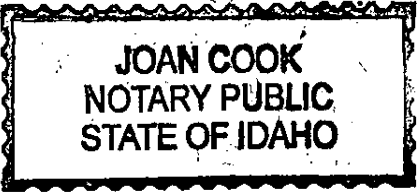
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)


On JUNE 25, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.219.002
C=S.225.0003
(NMR) IL

J=FS916.S.01796

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
OFFICE