

UNOFFICIAL COPY

0010601349

6093/0222 07 001 Page 1 of 2  
2001-07-09 12:08:01  
Cook County Recorder 23.00



0010601349

LMO/FRW

LOAN NO.: 410322-13-101250  
ILLINOIS  
RELEASE DEED  
Prepared by:  
Household Financial Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

Abstract

KNOW ALL MEN BY THESE PRESENTS  
That FINANCIAL NETWORK ALLIANCE, L.L.P., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagee:  
TROY L SHERROD AND TRACEY L SHERROD

Name of Mortgagee:  
FINANCIAL NETWORK ALLIANCE, L.L.P.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date:  
MTG DATE: 12/9/1998, REC DATE: 1/11/1999, DOC NO: 99026156

Address of Property: 7235 S CALIFORNIA  
CHICAGO, IL 60621

Tax ID No.: 19-25-208-012-0000  
Dated: May 16, 2001

CTI No

FINANCIAL NETWORK ALLIANCE, L.L.P.

*S. Barnes*

S BARNES, Asst. Vice President

State of Illinois  
County of Dupage

On May 16, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared, S BARNES personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of FINANCIAL NETWORK ALLIANCE, L.L.P., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 16, 2001.

*Charlene Brown*  
Notary Public/Commission Expires:



*MA*

282  
79.13.955

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007913955 AH  
STREET ADDRESS: 7235 S. CALIFORNIA  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 19-25-208-012-0000

### LEGAL DESCRIPTION:

LOT 12 IN BLOCK 5 IN A.T. MCINTOSH'S MARQUETTE PARK ADDITION, BEING A  
SUBDIVISION OF LOTS 1,2,3 AND 4 IN WILLIAMS S. JOHNSTON ESTATE SUBDIVISION OF  
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

10601349

UNOFFICIAL COPY

Property of Cook County Clerk's Office