UNOFFICIAL COPY 0601354

RECORDATION REQUESTED BY:

MANUFACTURERS BANK
3232 W. Peterson Ave.
Chicago, IL 60659-3692
Attn: Hyo Jin Paik
(T17926257)
21066035 TMA

6093/0227 07 001 Page 1 of 2
2001-07-09 12:10:13
Cook County Recorder 23.00



FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Eric J. Jeong & Jung Sook Jeong, heirs, legal representatives and assigns, all the right, title, interest, claim or Jemand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11 th day August, 1995 as document number 95620322 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ Of records, on page _____, and to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

LOT 2 IN B. J. FELBINGER'S SUBDIVISION, BEING A RESUFDIVISION IN THE NW ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID PEAL ESTATES.

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P.I.N.: 10-34-105-041-0000

PROPERTY ADDRESS: 4449 W. Fitch, Lincolnwood, IL 60646

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK, has caused these presents o be signed by its <u>Assistant Vice President</u>, and attested by its <u>Senior Vice President</u> and its corporate seal to be hereto affixed, tr's <u>22nd</u> day of <u>June</u>, <u>2001</u>.



CORPORATE SEAL MANUFACTURERS BANK

ov Park, Assistant Vice President/hjp

Attest:

Charles K. Oh, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-C71

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UNOFFICIAL COPY STATE OF Illinois

COUNTY OF	Cook	
COUNTION	COOK	

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Charles K. Oh</u> personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and <u>Joy Park</u>, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Senior Vice President</u> and <u>Assistant Vice President</u> they signed and delivered the said instrument as <u>Senior Vice President</u> and <u>Assistant Vice President</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of June 2001

"OFFICIAL SEAL"
YUNJUNG 1400N

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISION EXPIRES 2003

Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT ADDRESS OF ABOVE DESCRIBED PROFERTY HERE:4449 W. Fitch, Lincolnwood, IL 60646

Reference: CO/Eric J. Jeong and Jung Sook Jeong, his wife/hjp

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