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6094/0003 32 001 Page 1 of 3
2001-07-09 09:39:37
Cook County Recorder 25.50



0010601380

When Recorded Return to: NC2000NC1
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000352700

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

BLS 235762

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.***

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**,
a certain Mortgage dated **February 11, 2000**, made and executed by
RUBEN CARRERA AND ULDA-NOEMI CARRERA, HUSBAND AND WIFE

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-through Certificates

to and in favor of **UNITED FINANCIAL MORTGAGE CORP.** upon the following described
property situated in, **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **MA 13-35-100-026-0000**
Property Address: **2308 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of **One Hundred Eighty-Eight Thousand, Seven Hundred**
and No/100 ----- (\$ **188,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
coll 5360) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

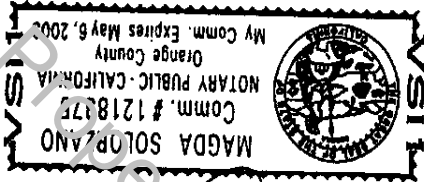
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3-08-2000**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*SV
23
mmf*

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IMP-1163B (9605)

IMP-995(L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entire upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

, personally appeared

, before me Magda Solorzano

State of California
County of ORANGE
On March 1, 2000

Gina Gonzales

Seal:

Witness

Witness

Witness

A.V.P./Shipping Manager
Gina Gonzales

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2000

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Property of Cook County Clerk's Office

352700
Carrera

LOT 12 IN HAVERKAMPF AND POPP'S RESUBDIVISION OF LOTS 28 TO 44 IN BLOCK 2 IN C. BILLINGS
SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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