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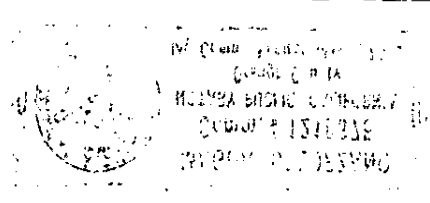
0010601382

6094/0005 32 001 Page 1 of 3  
2001-07-09 09:40:31  
Cook County Recorder 25.50



0010601382

When Recorded Return to: NC2000NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101



349173  
B/c # 2335656

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank N.A., \***

a corporation organized and existing under the laws of **Wisconsin** (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**,  
a certain Mortgage dated **January 26, 2000**, made and executed by  
**MARILYN F. ZURAWSKI, SURVIVING JOINT TENANT OF RICHARD F. ZURAWSKI, WIDOW NOT**  
**SINCE REMARRIED. 15500 SUNSET DRIVE, DOLTON, ILLINOIS 60419**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificate

Parcel ID #: **29-14-232-015**  
Property Address: **15500 SUNSET DRIVE, DOLTON, ILLINOIS 60419**  
such Mortgage having been given to secure payment of **Ninety-Five Thousand, Two Hundred and No/100 ----**  
----- (\$ **95,200.00** )

**RECORDED ON 02/03/2000** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No.  
**00090095** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SV  
23  
S  
my

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WMP -1163B (9605)

WMP -995(L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

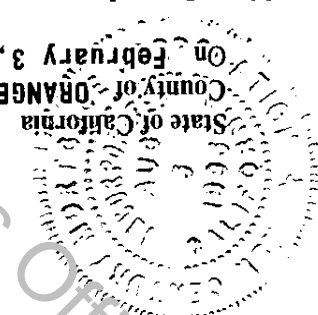
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

On February 3, 2000

County of ORANGE  
State of California



, before me Magda Solorzano, personally appeared

Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

*[Handwritten signature of Gina Gonzales]*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

February 3, 2000

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Property of Cook County

ZURAWSKI 10A# 349173

LOT 1 IN CHI-LAND, LTD. SUBDIVISION, SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOT 11 IN DIEKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN THE NORTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 11) AND ALSO THE NORTHEAST 1/4 OF SECTION 14 (EXCEPT A TRIANGULAR PIECE OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 LYING SOUTHERLY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, CONTAINING 11.95 ACRES) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 LYING NORTH OF CALUMET RIVER) IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office