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6094/0009 32 001 Page 1 of 3
2001-07-09 09:42:44

Cook County Recorder 25.50



0010601386

When Recorded Return to: NC2000NC1

US Bank Corporate Trust Services

180 Fifth St. E. SPFTMZ05

St. Paul, MN 55101

Loan Number: 0000344705

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.***

a corporation organized and existing under the laws of **Wisconsin**, (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**

a certain Mortgage dated **January 26, 2000**

JUANITA WOODSON, A WIDOW, AS SOLE AND SEPARATE PROPERTY, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for New Century Home Equity Loan Trust, Series 2000-NCI Asset Backed Pass-Through Certificates

Parcel ID #: **25-22-323-001**

Property Address: **11801 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60625**

such Mortgage having been given to secure payment of **Sixty-Nine Thousand, Nine Hundred Fifty and No/100** (\$ **69,950.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

00100454) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 3/7/00**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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23
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my

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Property of Orange County Clerk's Office

WMP-995(1L) (9608)

WMP-1163B (9605)

Page 2 of 2

Magda Solorzano

WITNESS my hand and official seal.

executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Gina Gonzales

, personally appeared
On February 2, 2000
Magda Solorzano

State of California
County of ORANGE
On February 2, 2000

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

February 2, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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Property of Cook County Clerk's Office

WOODSON 344705

Lot 9 in Block 3 in St. Salome's 2nd Subdivision, being a Subdivision of Block 6 (except the West 141 feet) of First's Addition to Kensington in the Southwest 1/4 of Section 22, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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Property of Cook County Clerk's Office