

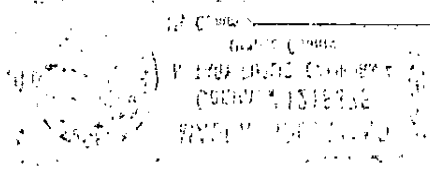
# UNOFFICIAL COPY

0010601387

6094/0010 32 001 Page 1 of 3  
2001-07-09 09:43:37  
Cook County Recorder 25.50



When Recorded Return to: NC2000NC1  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101



Loan Number: 000344114

*B/C 233 05/35*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.**\*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**  
a certain Mortgage dated **January 18, 2000**, made and executed by  
**CARMEL J. BLY, AN UNMARRIED WOMAN**, AS **SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* as Trustee under the applicable agreement for  
New Century Home Equity Loan Trust, Series 2000-  
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **31-20-300-004-0000**  
Property Address: **21220 SOUTH KAITLIN COURT, MATTESON, ILLINOIS 60443**  
such Mortgage having been given to secure payment of **One Hundred Seventy-Four Thousand, Four Hundred  
Eighty and No/100 --** (\$ **174,480.00** )

*Recorded on 1-21-00.* (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
*00057946.*) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



*SY  
P3  
S  
MM*

UNOFFICIAL COPY



Page 2 of 2

WMP -1163B (9605)

WMP -995(1L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in my/our/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

Gina Gonzales

, personally appeared

, before me Magda Solorzano

On January 24, 2000  
County of ORANGE  
State of California

Seal:

Witness

Witness

Witness

*[Handwritten signatures for witnesses]*

Gina Gonzales  
A.W.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 24, 2000

# UNOFFICIAL COPY

L-344114 - BLY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 60 IN RIDGELAND MANOR PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010601387

Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office