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0010601388

6094/0011 32 001 Page 1 of 3
2001-07-09 09:44:04
Cook County Recorder 25.50



0010601388

When Recorded Return to: NC2000NC1
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0100344021

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

BLE 2335345

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank N.A.***

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**
a certain Mortgage dated **January 26, 2000**, made and executed by
KEITH MAYS AND MARY MAYS AKA MARY ANN MAYS, HUSBAND AND WIFE

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* as Trustee under the applicable agreement for
New Century Home Equity Loan Trust, Series 2000-
NCI Asset Backed Pass-Through Certificates

Parcel ID #: **25-02-400-006-0000**
Property Address: **9117 WOODLAWN AVENUE, CHICAGO, ILLINOIS 60619**
such Mortgage having been given to secure payment of **Forty-Eight Thousand, Seven Hundred Fifty and**
No/100 ----- (\$ **48,750.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
00119386) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

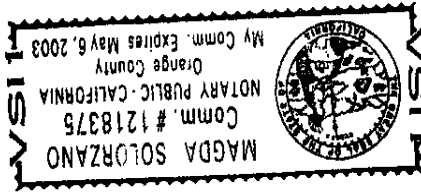
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 2/7/00**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(1L) (9608)
VMP MORTGAGE FORMS - (800)521-7291



*Sy
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my*

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Property of County Clerk's Office

WMP-995(IL) (9608)

WMP-1163B (9605)

Page 2 of 2

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
On February 1, 2000, before me Magda Solorzano, personally appeared _____,

State of California
County of ORANGE

Seal:

Witness

Witness

Witness

[Handwritten signatures]

Gina Gonzales
A.M.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 1, 2000

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Map 344021

LOT 42 IN IRVING SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office