## UNOFFICIAL CO. 10810601899 UNOFFICIAL CO. 10810601899

2001-07-09 13:29:41

Cook County Recorder

47.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



Property of Country Clerk's Office

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME MORTGAGE INC., G4318 MILLER ROAD, FLINT, MICHIGAN 48507, (888-679-6377)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2001 , executed by CHESTER L. KOCH,

AN UNMARRIED MAN

to UNITED PACIFIC FUNDING CORP.

a corporation organized under the laws of ILLINOIS

and whose principal place of business is 6600 WEST COLLEGE DRIVE

SUITE 200, PALOS

HEIGHTS, ILLINOIS, 60463-7113 and recorded in COOK

County Records, described hereinafter as follows:

State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 24-16-409-051-1107

Commonly known as: 4820 WEST 109TH STREET #303, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On June 7, 2001

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Hataburda

known to me\_to be the

Treasurer

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COOK

Notary Public

My Commission Expirés

12/17/2003

Date of Execution: June 7, 2001

BY: Richard

ITS:

BY: ITS:

Patrick Hataburda

OFFICIAL SEAL JENNIFER R HATABURDA HOTARY PUBLIC, START OF ILLI HOM EXP AV 1: 12/17/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100100900075018224 MERS Phone: 1-888-679-6377

County

PREPARED BY:

UNITED PACIFIC FUNDING CORP

AND WHEN RECORDED MAIL TO: UNITED PACIFIC FUNDING CORP. 6600 WEST COLLEGE DRIVE SU

PALOS HEIGHTS, ILLINOIS 60463-7113

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE Document Systems, Inc. (800) 649-1362

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office JENJIFER IN MATABURDA COTANT PLONE, STATE OF MINISH

William .

## UNOFFICIAL COPY01899 Page 3 of 3



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000465495 OC

STREET ADDRESS: 4831 W. 109TH ST., #303

CITY: OAK LAWN COUNTY: COOK COUNTY

TAX NUMBER: 24-16-409-051-1107

#### **LEGAL DESCRIPTION:**

UNIT NUMBER 9-303 IN THE CLOISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 IN BEKTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH XHI.
30, TO.

COLUMN CLARKS OFFICE SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25475180, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.