

UNOFFICIAL Co

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County Recorder

WHEN RECORDED MAIL TO: TRACY SCHREIBER LEO ALONGI 38 E SHAGBARK STREAMWOOD, IL 60107

Loan No. 306267352

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOI(1) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 39 F SHAGBARK, STREAMWOOD

Permanent Tax No. 251.3040190000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by TRACY SCHREIBER AND LEO ALONGI, to HOUSEHOLD BANK, FSB on March 30, 1994, and recorded in Document No. 94295712, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 19, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Robert Pettergill, Assistant Vice President 3451 Hamr jond Avenue, Waterloo, IA 50702 PASONNICE

JANET WESSELS

STATE OF IOWA County of Black Hawk

On June 19, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert 06/21/2003 Expiration Date:

2001-06-13

DORIS GILBERT

NOTARY PUBLIC-STATE OF IOWA MY COMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

Loan No. 306267352

EXHIBIT A

LOT 6 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 87309391, IN COOK COUNTY, ILLINOIS .

Property of Cook County Clerk's Office