

UNOFFICIAL COPY

0010602004

003/0121 47 002 Page 1 of 3  
2001-07-09 13:09:37  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

428500

AP# 67851  
LN# 998345239

This form was prepared by: STEVE  
AVE. 1ST FL, CHICAGO, IL 60614

, address: 1701 N. CLYBOURNE  
, tel. no.: (312) 654-9310



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, IL 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 a certain Mortgage dated June 13, 2001, made and executed by LAWRENCE MCGLOWN, JR. and PAULA MCGLOWN

to and in favor of FREEDOM LENDING, INC. upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

0010602003

Parcel ID#: \_\_\_\_\_  
Property Address: 2730 N. SAWYER #1S, CHICAGO, IL 60647  
such Mortgage having been given to secure payment of Two Hundred Eight Thousand Nine Hundred Dollars and no/100 (\$208,900.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(ILL) (0006) MW 06/00 Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



312

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2007-01-16 10:16:00  
2007-01-16 10:16:00  
2007-01-16 10:16:00

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 13, 2001

*[Handwritten Signature]*

FREEDOM LENDING, INC.

Witness

(Assignor)

Witness

By:

*[Handwritten Signature]*, *President*

(Signature)

Attest

Seal:

State of  
County of

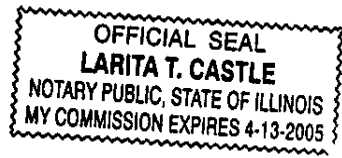
This instrument was acknowledged before me of

June 13, 2001

by *Steven Sahlsky*

as *President*  
FREEDOM LENDING, INC.

of



*[Handwritten Signature]*

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NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES 03/31/2011  
OFFICIAL SEAL

NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES 03/31/2011  
OFFICIAL SEAL



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000468560 CH  
STREET ADDRESS: 2730 N. SAWYER UNIT #1-S  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 13-26-406-015-1002 + 13-26-406-015-1016

LEGAL DESCRIPTION:

UNIT 1S AND P-8 IN LOGAN SQUARE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 (EXCEPT THE SOUTHWESTERLY 17 1/2 FEET) AND ALL OF LOTS 24 AND 25 IN BLOCK 3 IN MILWAUKEE AND DIVERSEY SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09134086, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY of Cook County Clerk's Office