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2001-07-09 15:09:46
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
PHILLIP A O'CONNELL
LINDA O'CONNELL
1338 N CHESTNUT
ARLINGTON H, IL 60004

Loan No. 306494015

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1338 N CHESTNUT, ARLINGTON H

Permanent Tax No. 02154070120000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by PHILLIP A O'CONNELL AND LINDA O'CONNELL, to LIBERTY MORTGAGE CORPORATION on March 3, 1994, and recorded in Document No. 94-252365, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 20, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: [Signature]
SHERIL MCNALLY

STATE OF IOWA
County of Black Hawk

On June 20, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Doris Gilbert

Expiration Date: 06/21/2003
2001-06-19



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 2 IN BLOCK 7 IN NORTHWEST HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, (EXCEPT 2 ACRES IN EXTREME SOUTHEAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 03-19-407-012

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