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PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

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2001-07-09 14:18:24
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Loan No. 1159024



Space above this line is for Recorder's use only

Satisfaction And Partial Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ferro Dipiazza, Inc. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of January, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 10019518, and a certain Assignment of Rents dated the 3rd day of January, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 10019519, to the premises therein described, as follows, to-wit:

PARCEL 1:

THAT PART OF LOTS 2 TO 9 (EXCEPT THAT PART TAKEN FOR STREETS) BOTH INCLUSIVE IN DEHAVEN'S SUBDIVISION OF BLOCK 4 IN SHERMAN AND OTHERS SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 3, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 5, 55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 5, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 7, 81 FEET, EAST OF THE SOUTHWEST CORNER OF SAID LOT 7, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 9, 20 FEET, WEST OF THE SOUTHWEST CORNER OF SAID LOT 9, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 9 TO SOUTHWEST CORNER, THENCE NORTH ALONG SAID WEST LINE TO SAID LOTS 2 TO 9 INCLUSIVE TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 32 TO 37 BOTH INCLUSIVE IN DE HAVEN'S SUBDIVISION OF BLOCK 4 OF F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-28-414-013, 17-28-414-014, 17-28-414-015, 17-28-414-016, 17-28-414-017, 17-28-414-022, 17-28-414-018
Common Address: 2715 S. Wentworth, Chicago, IL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Commercial Loan Officer, and attested by its Commercial Loan Officer this 29th day of June, A.D. 2001.

ATTEST:

MA 31367

2001

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Vince Sarelli
Commercial Loan Officer

By: Steve A. Stephens
Commercial Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vince Sarelli personally known to me to be the Commercial Loan Officer of **Chicago Community Bank**, a corporation, and Steve Stephens personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of June, A.D. 2001.

Janice C. Stephens

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