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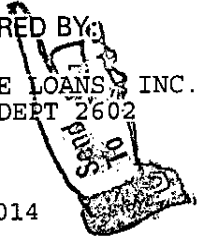
WaMu # 0071862772  
NAME: PAUL R HOFFMAN  
P/O DATE: 06/15/2001

00770217 18 001 Page 1 of 2  
2001-07-09 14:22:41  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
27775 DIEHL ROAD SUITE 200  
WARRENVILLE, IL 60555-



THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224  
Tax Parcel #: 18-06-207-014



Dec 13 2001

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PAUL R HOFFMAN AND MARGARET HOFFMAN HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION

dated December 13th, 1993, and recorded on 01/03/1994 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 94001102, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 3 IN BLOCK 27 IN WESTERN SPRINGS RESUBDIVISION OF PART OF THE EAST  
HINSDALE IN THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2A1

4032 FOREST AVENUE  
WESTERN SPRINGS, IL 60558

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of June, 2001.

\*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.

By Deana Friedel  
DEANA FRIEDEL  
Its ASSISTANT SECRETARY

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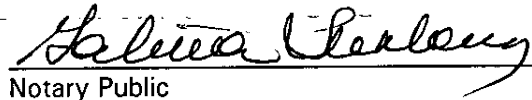
WaMu #:0071862772  
NAME: PAUL R HOFFMAN  
P/O DATE: 06/15/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of June  
2001, personally appeared DEANA FRIEDEL the  
ASSISTANT SECRETARY of

\*WASHINGTON MUTUAL HOME LOANS, INC.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

  
Notary Public  
GALINA SHKLOVER



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

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