RELEASE DEE

JNOFFICIAL CO

14:35:48 2001-07-09

Cook County Recorder

23.50

MAIL TO:

George E. Sargent Catherine M. Sargent 161 Apple Tree Rd. Winnetka, IL 60093



Know All Men by These Presents in Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto George E. Sargent and Catherine M. Sargent, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand what oever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00427766, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK E BROADMEADOW PROPERTIES IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-20-318-003 THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 C TCAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH WHOSE OFFICE RECORDER IN THE MORTGAGE OR DEED OF RUST WAS FILED.

Property Address: 161 Apple Tree, Wilmerko IL 60093

Dated this 23rd day of June, 2001.

Barbara McDonald, Assistant Vice President 2

Pamela R. Sierra, Mortgage Loan Officer

N.W. HARRIS & CO

AC 429

15 Clarks Office

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 23rd day of Jure 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05