



UNOFFICIAL COPY

COOK COUNTY  
CLERK'S OFFICE  
1870 N. LAKE ST.  
CHICAGO, IL 60610

Property of Cook County Clerk's Office



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/07/01

BANK ONE NA

By: Marcus Sandusky  
MARCUS SANDUSKY  
Its: Mortgage Officer

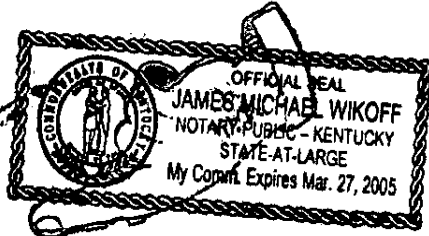
Attest: Catherine Burrow  
CATHERINE BURROW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

James Michael Wikoff  
Notary Public



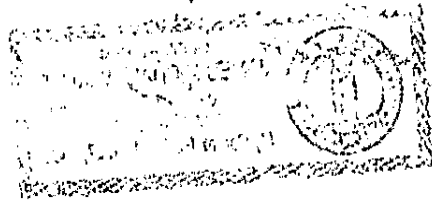
My Commission Expires:

This instrument was prepared by: CATHERINE BURROW  
00414511163022

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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Tax ID : 07-30-422-009

LOT 77 IN NEW SALEM UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 9, 1983 AS DOCUMENT 26530718, CERTIFICATE OF CORRECTION RECORDED JUNE 14, 1983, AS DOCUMENT 26641887, IN COOK COUNTY, ILLINOIS.

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