## UNOFFICIAL COMM602638

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2001-07-09 14:30:43
Cook County Recorder 25.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

<b>X</b>		
Release of Deed Full	Partial	
Know all Men by these presents that FIRST USA FEDERAL SAVINGS SAN	K	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does WILLIAM KOCINSKI AND LAURIE A	jood and valuable conside	erations the receipt
representatives and assigns, all the right whatsoever Bank may have acquired in 12/30/97 as Document Number 9 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	ht, title, interest, claim or on n, through or by a certain I 18032715 <u>Book NA</u> Office of <u>COOK</u>	Mortgage dated <u>Page NA</u> recorded/  County in
SEE ATTACHED LEGAL		450/5/C
Property Address: 11100 EWING AVE	NUE CHICAGO	IL 60617

PIN 2617311007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

505.

00005020195359

## **UNOFFICIAL COPY**

4.11.23 L. 19016

Property of Coot County Clert's Office

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/11/01

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

tarv Public

My Commission Expires:

OFFICIAL SEAL APRIL E. MAY OTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 1-25-2004

> OJ. HAM

This instrument was prepared by: REBECCA WILS

00005020195359

After recording mail to: BANK ONE SERVICES CORRORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 1 IN BLOCK 4 IN TERESA DOLAN'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH 26-2/3 ACRES OF THE SOUTH 52-1/3 ACRES, EXCEPTING THE EAST 2-1/2 ACRES AND EXCEPTING THE EAST 495 FEET OF THE WEST 825 FEET OF THE NORTH 220 FEET OF NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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