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2001-07-09 16:14:54

Cook County Recorder 23.50



0010602975

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

CHL Loan # 5463289

**KNOW ALL MEN BY THESE PRESENTS**

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD HALFACRE, JR  
JOANNE HALFACRE

P.I.N. 20-36-402-013

Property 8323 SOUTH MERRILL AVENUE  
Address.....: CHICAGO, IL 60617

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/13/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97948782, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 328 IN B.B SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, IN SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. TAX ACCOUNT NUMBER 20-36-402-013

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 14 day of June, 2001.

FIRSTPLUS FINANCIAL, INC.

Carmen Gallegos-Allen  
Assistant Secretary

SV  
123  
9/14

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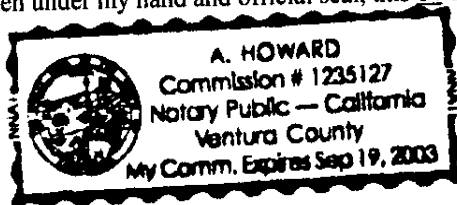
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STATE OF CALIFORNIA )

COUNTY OF VENTURA )

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 2001.



A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD HALFACRE, JR  
8323 S MERRILL AVE  
CHICAGO IL 60617

Countrywide Home Loans, Inc

Prepared By: Monica Castro

CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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