## UNOFFICIAL COMPROMS 11 081 Page 1 of

2001-07-09 16:02:22

Cook County Recorder

23.50



HSL Loan No. 1926981-9

Pool No.

L40021CA

Loan No.

721721

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: TANGERINE STELLACIE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

god and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## CALIFORNIA MORTGAGE SERVICE

whose address is 400 N. TUSTINA VE. # 220 SANTA ANA, CA 92705

(Assignor)

these presents does convey, grant, cargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 FLINT, MCMIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of VLINOIS, County of COOK.

Official Records on: 04/02/1996

Original Loan Amount:

\$166,000.00

Mortgage Date: 03/25/1996

Original Mortgagor: FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS, TRUSTEE UNDER THE PROVISIONS O

**AS TRUST NUMBER 10-1802** 

Trustee:

Instr #: 96265154

Doc #:

Cert #:

Page:

Legal: See Attached Legal Description

NOV: 13 1938

District #:

Section:

Lot:

Mortgagee: PRINCIPA L RESIDENTIAL MORTGAGE, INC.

Block:

Property/Tax ID # 03-16-113-016

Address: 2629 PHELPS, ARLINGTON HTS., IL 60004

Date:

06/01/2000

Group #:

JFORNIA MORTGA**G**E SERVICE

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of June, 2000 by FLORENE SOMEILLAN VICE PRESIDENT and GAIL BROOKS, ASSISTANT SECRETARY of CALIFORNIA MORTGAGE SERVICE, 400 N. TUSTINA VE. # 220, SANTA ANA, CA 92705, A CALIFORNIA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

BRANDON VARNADORE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Brandon Varnadore MY COMMISSION # CC924605 EXPIRES April 3, 2004 BONDED THRU TROY FAIN INSURANCE, INC

MIN: 100010980003373171

02/09/2001 SHARON ROHN Batch #: 28 SaleID: CAM040

MERS PHONE: 1-888-679-637

HSL Loan Number.

19269819

Legal Description:

LOT 672 IN NORTHGATE UPIT NO. 5, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.