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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/12/01

BANK ONE, NA

By: Anesha M. Stevens

ANESHA M STEVENS

Its: Mortgage Officer

Attest: Sarah True-Hinson

SARAH TRUE-HINSON

Its: Authorized Officer

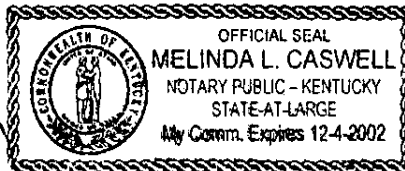
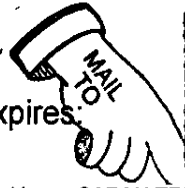
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melinda L. Caswell

Notary Public



My Commission Expires:

This instrument was prepared by: SARAH TRUE-HINSON

401000244710007572

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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0010403480

File E1030019 - Legal Addendum

LEGAL: PARCEL 1: LOT 1 IN BLOCK 14 OF VILLAS NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1979 AS DOCUMENT 24925612, AND FILED AS DOCUMENT LR 3086710 AND AS CREATED IN DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1976, KNOWN AS TRUST NUMBER 39184.

ADDRESS: 240 ARROWWOOD
NORTHBROOK, IL 60062

PIN: 03-01-207-040-0000

BENDER-4710007572

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