UNOFFICIAL COPM 03496

6042/0057 83 003 Page 1 of 2 2001-07-10 11:09:00 Cont County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

% X	
Release of Deed Full Partial	
Know all Men by these presents, that BANK ONE NA	
("Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS D BRISTER AND TOYJA M JAMES	_
and its/his/their heirs,	legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/29/99 as Document Number 09144740 Book NA Page NA recor	ded/
registered in the Recorder's/Registrars Office of COOK County, in	
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:	
LOT 34 IN LAKE LYBNWOOD UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSH P 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1973 AS DOCUMENT 27 13/196	
Property Address: 19429 LAKE LYNWOOD LYNWOOD IL 6041	1
PIN 3307105011	
For the Protection of the Owner, this Release shall be filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

2350

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 06/02/01

BANK ONE NA

Its:/Mortgage Officer

Attest:

CASSIE SKIRVIN Its: Authorized Officer

> OFFICIAL SEAL JAMES MICHAEL WIKOFF NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

> My Comm. Expires Mar. 27, 2005

State of Kentucky County of FAYETTE

,004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cinicers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac', and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nøtary Public

My Commission Expires:

This instrument was prepared by: CASSIE SKIRVIN

00414511039297

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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