

0010603551

7127/0013 83 003 Page 1 of 4
2001-07-10 11:28:36
Cook County Recorder 51.50



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1770
CAMPBELL, CA 95009-7710
1-408-866-6866

This form was prepared by: Accredited Home Lenders, Inc., address:
15030 Avenue of Science, Suite 100 San Diego, CA 92128 , tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE

12-031 4080832
4494

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
(herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated October 27, 2000 , made and executed by
MERVIN L. MYERS

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 20-18-100-028
Property Address: 5529 SOUTH CLAREMONT AVENUE CHICAGO, IL 60636
such Mortgage having been given to secure payment of
Eighty Six Thousand Two Hundred Fifty and No/100

(\$ 86,250.00)

(Include the Original Principal Amount)

REC: 11/03/01

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00867320) of the Official Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

AHL 154800 (8/00) MYERS 0010203492

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608).01 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



408

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COOK COUNTY
CLERK

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 6, 2000

Accredited Home Lenders, Inc.,
A California Corporation

Witness

(Assignor)

Witness

By: 

Helen G. Hayes (Signature)
Assistant Secretary

Witness

Seal:

0010603551

Page 2 of 4

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0010603551 Page 3 of 4

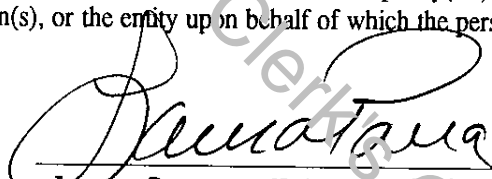
State of California
County of SAN DIEGO
On November 6, 2000

before me

Laura Parra, personally appeared

Helen G. Hayes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Laura Parra, Notary Public

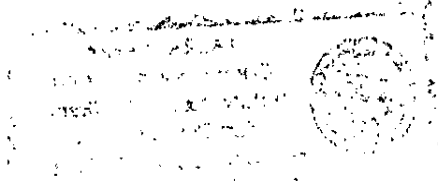
VMP -1163B (9605)



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4080832
MYERS
4494
MERVIN L

Property of Cook County Clerk's Office



SCHEDULE A
ALTA Commitment
File No.: 25256

LEGAL DESCRIPTION

Lot 15 (except the North 4 feet 10 inches) and Lot 16 in Block 2, a subdivision of the Northwest ¼ of the Northwest ¼ of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian (except Park and Boulevard and except the East 424.37 feet lying South of Boulevard) in Cook County, Illinois.

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CITYWIDE TITLE
CORPORATION

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