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0101015923

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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

6042/0066 83 003 Page 1 of 3
2001-07-10 11:23:26
Cook County Recorder 25.50

When Recorded Return to: A\USB2\LaS
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

nn#10062540000419043 [Space Above This Line For Recording Data]
LOAN #: 0929586

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Larkspur Landing Circle #101 Larkspur, CA 94939

does hereby grant, sell, assign, transfer and convey, unto the (here "Assignee") whose address is

Mortgage Electronic Registration Systems, Inc. ✕

a certain Mortgage dated September 23, 1999 made and executed by Sun H. Kim and Doug S. Kim

beneficiary Green point mortgage funding inc
to and in favor of Headlands Mortgage Company

upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Recorded on 9-30-2000

Parcel ID#: 10-19-324-012

Property Address: 7053 Grennan Place
Niles, IL 60648

✕ its successors and assigns, as nominee for
Lehman Brothers Holdings Inc., its successors
And assigns, PO Box 2026, Flint, Michigan 48501-2026

such Mortgage having been given to secure payment of

two hundred fifteen thousand and xx / 100
(\$215,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No 99925075
State of Illinois

) of the Records of Cook

County,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Headlands Mortgage Company

Thomas Hicks, Asst. Secretary

9/30/99

Illinois Assignment of Mortgage with Acknowledgement

Page 1 of 2 Initials _____

389
2550

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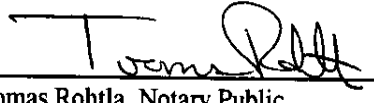
Property of Cook County Clerk's Office

SEARCHED INDEXED
SERIALIZED FILED
APR 22 1964
FBI - CHICAGO

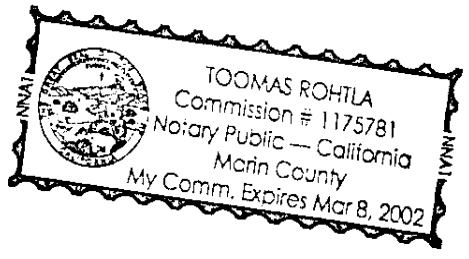
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State of: California
County of: MARIN

On September 30, 1999 before me, Toomas Rohtla, Notary Public personally appeared Thomas Hicks, Asst. Secretary known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Toomas Rohtla, Notary Public (Seal)



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LOT 12 IN CALLERO AND CATINO'S NILES TERRACE, BEING SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 19, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1957, AS DOCUMENT NUMBER 1721339, IN COOK COUNTY ILLINOIS.

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