

WARRANTY DEED
Statutory (Illinois)

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2001-07-10 11:09:00
Cook County Recorder 25.50



MAIL TO:
James L. Poznak, Esq.
2210 Midwest Road,
Suite 212
Oak Brook, IL 60523-8205

NAME & ADDRESS OF TAXPAYER:
James A. and Geraldine C. Bellanca
504 Lee Street, Unit 1
Evanston, IL 60202

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
THIS SPACE FOR RECORDER'S USE ONLY

STFM-10689

THE GRANTOR BRIAN E. MAXWELL AND JENNIFER A. METZ, now known as JENNIFER A. MAXWELL, husband and wife of the CITY of EVANSTON, County of COOK, State of ILLINOIS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid

CONVEY and WARRANT to ELEANORE V. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL AND GEORGE E. MCCARTY, TRUSTEES UNDER DECLARATION OF TRUST, DATED MARCH 1, 1990 (GRANTEE'S ADDRESS) 744 West Lancaster Avenue, Two Devon Square, Wayne, PA 19087-2586 the County of

following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Legal description continued on Exhibit "A" attached hereto and made a part hereof:

SUBJECT TO: General real estate taxes for the year 2000 and subsequent years; Building setback lines; Easements for public utilities; Terms, covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s) 11-19-220-027-1012
Property Address: 504 LEE STREET, UNIT #1, EVANSTON, ILLINOIS, 60202

DATED this 23rd day of May, 2001.

(Seal)

Brian E. Maxwell

Brian E. Maxwell (Seal)

(Seal)

Jennifer A. Maxwell

Jennifer A. Maxwell (Seal)

C

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES (765 ILCS 5/35c)

3/23/01

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Legal Description

of premises commonly known as **504 LEE STREET, UNIT 1**
EVANSTON, IL 60202

UNIT 504-1 IN THE HINMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE) BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1996 AND KNOWN AS TRUST NUMBER 10-2028 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ALL PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office