STADD AND DELLA		~ ~UUUU\$U3863	
WARRANTY DEFIN	FICIAL	603370159 39 005 Page 1 of	3
Statutory (Illinois)	\	2001-07-10 11	
	الباح	Eook County Recorder	25.50
MAIL TO:		0010603863	
James I. Poznak, Esq.		·	
2210 Midwest Road, Suite 212		<u> </u>	
	_		
Oak Brook, IL 60523-8205	ومسرون		
NAME & ADDRESS OF TAXPAYER:	PARTITION		
James A. and Geraldine C. Bellanca	OOK COUNTY	_	
504 Lee Street, Unit 1	RECORDER RECORDER	IORE	
Evanston, IL 60202	TONE "GENE WHI	S SPACE FOR RECORDER'S USE ONLY	•
EVERBEENT, III 00202	JEWE THE ADV	Alle	
	DEVE "GENE WAR		
9 0 -	. • ~		STFM-10689
Q ₄			
THE GRANTOR BRIAN E. MAXWELL AND			_
husband and wife of the CITY of EVAN			
onsideration of TEN DOLLARS (\$10.00) and o	tneragood:and:c		uid pard
CONVEY and WARRANT to ELEANORE . M.	ALKER, JOSEPH 1	r. Hartman, terrella, Johns	ON, ROBERT
CONVEY and WARRANT to ELEANORE . W. BUGEL AND GEORGE E. MCCARTY, TRUST	EES "UNDER DECLA	ARATION OF TRUST, DATED MARCH	1, 1990
(GRANTEE'S ADDRESS) 744 West Lancast	Ozfanna ma	A Dupile, State of annua y	1810M 1927-2586 the
(GRATTER & ADDRESS) /44 West Lancast	Er Avenue, Two	Devon Square, wayne, TANKS	107 74280 die
following described Real Estate situated in the Coun		ate of Illinois, to wit:	- The state of the
Tonowing desorteed real Boute steamed in the count			
	4	·	
Legal description continued on Exhibit "A"	attached hereto and	n.ade a part hereof:	
SUBJECT TO: General real estate taxes fo	r the year 200	0 and subsequent years; Bull	lding setback
lines; Easements for public utilities; T	erms, covenant	s, conditions and restriction	ons of record.
hereby releasing and waiving all rights under and by	virtue of the Home	stead Exemption Laws of the State of	Illinois.
11 10 000		T	
Permanent Index Number(s) 11-19-220	-027-101	<u> </u>	
Property Address: SO4 LEE STREET, UNIT	+ I EVANST	Ph. 100012, 100 50 5	
DATED this 23rd day of May , 2001.		175.	11
DATED this 23rd day of May , 2001.		SAICAL	//
	(Seal)	///_C-/Vaxie	(Seal)
	(0001)	Brian E. Maxwell	
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<u></u>	_ (Seal)	JAY Naxwell ger	my (Maxwell (Seal)
	_	Jennifer A. Maxwell	
		\mathcal{C}	
	_		

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES (765 ILCS 5/35c)

3/1/2

STATE OF ILLINOIS

UNOFFICIAL COPY603863 Page 12 of 13

County of / Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, BRIAN E. MAXWELL AND JENNIFER A. METZ, now known as JENNIFER A. MAXWELL, husband and wife personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23ul day of

My Commission Expires on

CITY OF EVANSTON

009659

Real Estate Transfer Tax City Clerk's Office

PAID JUN 27 MM AMOUNT \$ 128C

OFFICIAL SEAL Kirsten F. Davis Notary Public, State of Illinois My Commission Expires 4/26/04 Impress Notary Seal Here

NAME AND ADDRESS OF PREPARER:

Heather DiGrazio

Two Devon Sq., 744 West Lancaster Ave.

Wayne, PA 19087-2594

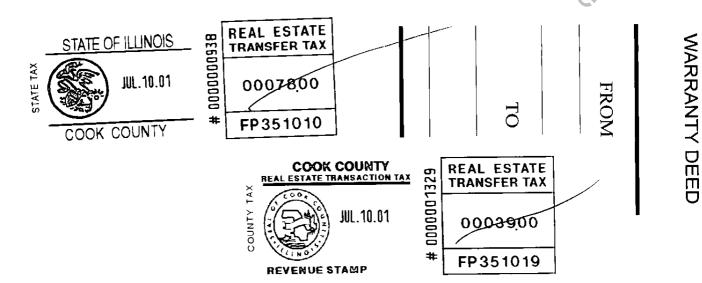
ILLINOIS TRANSFER STAMP

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, FEAL ESTATE TRANSFER TAX ACT.

DATE

BUYER, SE'LLER OR REPRESENTATIVE

This conveyance must contain the name and address of the Grantee for tax billing purposes (55/15C 5/3-5020) and the name and address of the person preparing the instrument. (55ILCS 5/3-5022



UNOFFICIAL COPY

Legal Description

of premises commonly known as 504 LEE STREET, UNIT 1 EVANSTON, IL 60202

UNIT 504-1 IN THE HINMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13. 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE) BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1996 AND KNOWN AS TRUST NUMBER 10-20? & RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ALL PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS D. Colling Clark's Office DEFINED AS SET FORTH IN , AID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.