

0010604409

UNOFFICIAL COPY

Prepared By: ✓

110 0073 17 001 Page 1 of 2
2001-07-10 12:43:05
Cook County Recorder 23.50

JEAN ZHANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

12327N MAIL TO

LOAN NO.: 8630524

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

Law Title Pick-Up

3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2001
executed by PAUL VADUKUMCHERRY AND

0010604408

2 AM

DEEPA V. VADUKUMCHERRY, HUSBAND AND WIFE
to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1824 AZTEC LANE, MOUNT PROSPECT, ILLINOIS 60056-1639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On APRIL 16, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Joseph H Fang
and president

By: _____
Its: Joseph H Fang
President

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public _____
My Commission Expires 8/30/03 County, DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

03-24-318-012-0000

Property of Cook County Clerk's Office

LOT 175 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. TWO, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON FEBRUARY 19, 1965, AS DOCUMENT NUMBER 2196193.

RIDER - LEGAL DESCRIPTION

8830524

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