

UNOFFICIAL COPY

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63117822 17 001 Page 1 of 2  
2001-07-10 13:21:07  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004095618

DRAFTED BY:  
Parag Bordia  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Maureen T O Neill  
6265 N Northwest Highway  
Chicago IL 60631

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAUREEN T. MARCH, NOW KNOWN AS MAUREEN T. O'NEIL, DIVORCED AND NOT SINCE REMARRIED as Mortgagor, and recorded on 10-30-91 as document number 4006829 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

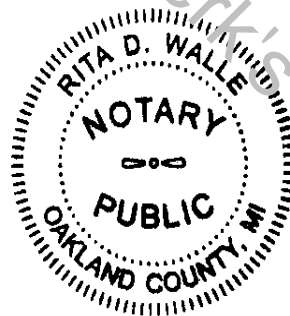
Commonly known as: 6265 N Northwest Highw, Chicago IL 60631

PIN Number 13061030430000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 15, 2001  
LaSalle Home Mortgage Corporation

by Carlton B Johnson  
Carlton B Johnson  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

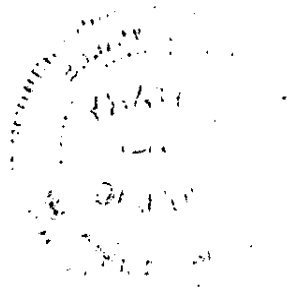
The foregoing instrument was acknowledged before me on June 15, 2001 by Carlton B Johnson, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D Walle  
Notary Public

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COOK COUNTY CLERK  
JANUARY 2011

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01-82165-B1

*Andra S*

THE NORTHEASTERLY 19.42 FEET OF THE SOUTHWESTERLY 78.59 FEET OF LOT 22, THE NORTHWESTERLY 9.50 FEET OF THE SOUTHEASTERLY 28.50 FEET AS MEASURED ON THE NORTHEASTERLY LINE THEREOF OF THE NORTHEASTERLY 20 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF, OF LOT 22, IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-06-103-043

*loan # 0004095618*

Deferralment of the date of the first installment due under this obligation is hereby changed to

*Andra S*