

Prepared by:

UNOFFICIAL COPY

0010604734

6111/0018 45 001 Page 1 of 2
2001-07-10 08:49:17
Cook County Recorder 23.00

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998355825

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 2001** executed by **ALEXANDER H. CHI, UNMARRIED MAN AND HYUNG S. LEE, MARRIED TO MEE S. LEE**** to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** **10604733** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. **COOK** page(s) _____, as Document No. _____ County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **2510 NORTH WAYNE, UNIT 202, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JUNE 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the **and Byung H. Park** known to me to be **president**

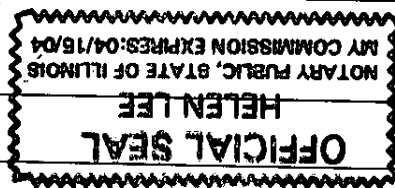
By: **Byung H. Park**
Its: **President**

By: _____
Its: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public _____ County, _____



My Commission Expires **4/15/2004**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

6261009341
20010725
52 CRU
3583

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JH

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Rev. 05/05/97 DPS 049

14-29-314-048-1029
14-29-314-048-1064

Property of Cook County Clerk's Office
1060473A

UNIT NUMBERS 212 AND P-23 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23 BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 LOCATED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998355825