

Prepared By

UNOFFICIAL COPY

0010604970

617025245 001 Page 1 of 2
2001-07-10 12:44:59
Cook County Recorder 23.00

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

CTI 7937250cy5alk
CS 21063461m
and When Recorded Mail To



BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600134388

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2001 executed by Richard G Ryser AND Carol J Ryser, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. , page(s)

and whose principal place of

, as Document No. 10604969,
described hereinafter as follows:

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 615 S Spring Ave, LaGrange, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

On JUNE 29, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

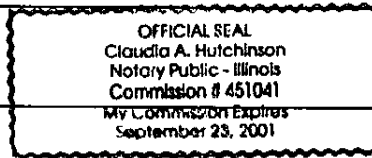
By: Michael F. Bischof
Its: President

Michael F. Bischof
known to me to be the
and President
known to me to be

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public Claudia Hutchinson
County, Lake

My Commission Expires 9.23.2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069706001343886

MERS Phone: 1-888-679-6377

BOX 333-CTI

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STREET ADDRESS: 615 SOUTH SPRING AVENUE
CITY: LAGRANGE COUNTY: COOK
TAX NUMBER: 18-09-111-039-0000 an 18-09-111-004

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 128 AND ALL OF LOT 129 IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT 8950766, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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