## **UNOFFICIAL COPY**

FOR: THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.



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Cook County Recorder

23.50

Loan No. 000000091503689724

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lucio Lagunas, A Single Person, Miriam Mart nez And Ignacio Lagunas, A Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 7, 1999, and recorded on December 23, 1999, in Document 09190579 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13274180220000 \*\*LOT 12IN BLOCK 7, IN KEENLY AND PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendining. SOM OFFICE

Address(es) of premises: 2426 N TRIPP, CHICAGO, IL, 60639-0000

Witness my hand and seal May, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Poindexter Asst. Vice President



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Property of Cook County Clark's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 17, 2001.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001503689724

NOTARI

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Prepared by: Teresa G Kelly

Chase Manhattan Mortgage Corporatio.

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981