UNOFFICIAL COPY

FMG #: 1000217963 NAME: HOMER L MILNER P/O DATE: 04/03/2001

AFTER RECORDING, FORWARD TO:

EXPRESS FINANCIAL SERVICES, INC.

875 GREENTREE ROAD

SUITE 275

PITTSBURGH, PA 15220-

THIS INSTRUMENT PREPARED BY:

MONTE GRANSBERRY FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-27-406-006

0010605039

6109/0023 52 001 Page 1 of 2001-07-10 08:39:19

Cook County Recorder

25.50

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RFI	FASE	OEA	MOK	TGAGE

HELENOE ON MOTHER 1	
THIS CERTIFIES that a certain mortgage executed by HOMER L MILNER AND MARY MINOR-	MILNER, HUSBAND AND WIFE
to FLEET MORTGAGE CORP.	
dated March 24th , 2000, and recorded	d on 03/31/2000 in Mortgage Record
	_, and or Instrument # <u>00225654</u> , of the
records in the office of the Recorder of COCK	County, ILLINOIS
more particularly described as follows, to wit:	<i>p</i>
ATTACHED SCHEDULE "A"	
	CO,
	40.
	4
17464 PARK LANE COUNTRY CLUB HILLS, IL 60478	
is hereby fully released and satisfied.	T
IN WITNESS WHEREOF the undersigned has bereunto	set its corporate hand and seal by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of April

FLEET MORTGAGE CORP.



EDWARD ADAMS

Its MORTGAGE OFFICER

IL REL3 (040) Page 1 of 2

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777 - 12

Property of Cook County Clerk's Office

The same of the sa

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April

2001 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

> Notary Public PAM KARLE

> > PAM KARLE
> > NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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SCHEDULE A

LOT 15 IN BLOCK 3 IN KNOTTING GATE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office