## UNOFFICIAL COPY



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6109/0100 52 001 Page 1 of 2001-07-10 11:48:52 Cook County Recorder

When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Accredited Home Lenders, Inc. This form was prepared by: 15030\_Avenue\_of-Science,-Cuite-100-San-Diego,-CA -92128-----, tel. no::--800-690-6000-

## ASSIGNMENT OF MORTGAGE 4137568

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 San Diego, CA 92128

does hereby grant, sell, assign, transfer and convey, unit

a corporation organized and existing under the laws of Declary

(herein "Assignee"),

whose address is a certain Mortgage dated NAOMI E. LARRY

THAT BUTCO

February 23, 2001

, made and executed by

Mortgage Electivity Registration Systems, Inc., its successors and Cassigns, as nomine of Household Finance Corporation, its successors and assigns G4318 Miller Rd., Flint, MI 48507 MERS #: 1000416 COOM 13 7 5 6 8 6 8 PH#: 1-588-179-6377

्र प्रदास संबद्धाने 🗥

to and in favor of Accredited Home Lenders, Inc., A California Corporationupon the following described County, State of Illinois property situated in COOK

LOT THIRTY (30) IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING RESUBDIVISION OF THE SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) (EXCEPT THE NORTH QUARTER THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINOIS

## \* Hocorded on 03-09-2001

Parcel ID #:

20-35-411-007

1519 EAST 85TH STREET CHICAGO, IL Property Address:

such Mortgage having been given to secure payment of

Twenty Seven Thousand and No/100

27,000.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

N/A COOK , at page

(or as No.

0010187053 \*\*) of the Official Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage: 2003

AHL 154800 (8/00)

LARRY

0102223858

Illinois Assignment of Mortgage

-995(IL) (9608).01

Amended 8/9

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICAIN WITNESS WHEREOF, the undersigned Assignor March 6, 2001

	Accredited Home Lenders, Inc., A California Corporation
Witness	By: Racul Rug
Witness	Rachel Reyes (Signature) Assistant Secretary
Witness	
Seal:	0010605116 <sub>Page 2 of</sub>
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2/137568 -995(IL) (9608).01 AHL 154801 (10/00)	Page 2 of 2 LARRY 0102223858

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State of California County of SAN DIFGO On March 6, 2001

, before me

Maureen E. Reyes , personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(r), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

4137568

MP -1163B (9605)

Maureen Reyes () Notary Public

