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Cook County Recorder

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POWER OF ATTORNEY

STATE OF ILLINOIS)

COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS, that I/We, Joan M. Martin has/have made, constituted and appointed, and by these presents do make, constitute and appoint, Greg Martin as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, refinance, acquisition, negotiation of funds, mortgage, management, disposition and/or control of all my/our interest in and to the following described property:

Permanent Real Estate Index Number(s)
Address(es) of Real Estate:

(SEE LEGAL DESCRIPTION ATTACHED)

Said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms, and with such agreements as to him shall seem proper: to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens or obligations with reference thereto, and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as to him may see fit; and to ask, demand, recover, negotiate any funds, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith.

To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management as herein enumerated or not; in particular, to enable said attorney to act under changed conditions, the exact nature of which cannot

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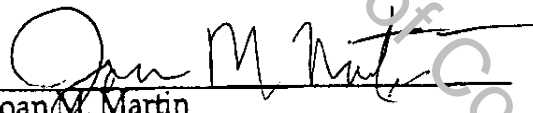
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now be foreseen, it being intended to vest in said attorney, and I do hereby vest in said attorney full power to control and manage said property, giving and granting to said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming whatsoever said agent and attorney-in-fact shall or may do by virtue hereof.

I hereby agree and represent to those persons dealing with said agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of Cook County, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void and without any further action at 11:59 P.M., C.S.T., on the _____ day of _____, 2001.

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of June, 2001 2001.


Joan M. Martin

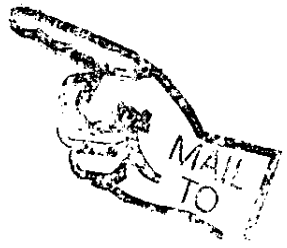
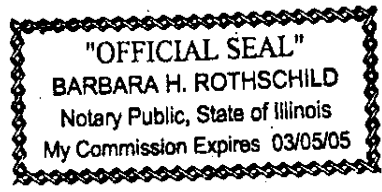
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Joan M. Martin is/are personally known to me to be the same person(s) whose name(s) is/are inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of JUNE, 2001.


Notary Public

Prepared by: / Mail to:
Berg & Berg
5215 Old Orchard Rd., Suite 150
Skokie, Illinois 60077



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Legal Description:

PARCEL 1:

UNIT NO. 105E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10, THENCE NORTH 86.10 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 152.75 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 182.97 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF AFORESAID SOUTHEAST QUARTER; THENCE EAST 182.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 2 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053435, TOGETHER WITH AN UNDIVIDED 5.652921% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

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