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SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)

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01/19/01 10:00:10 Page 1 of 3  
2001-07-10 10:58:37  
Cook County Recorder 25.50



MAIL TO:  
Larry Berg  
5301 W. Dempster Street,  
Skokie, Illinois 60077

STB 200

NAME & ADDRESS OF TAXPAYER:  
Joan Martin  
2885 Highland Road  
Northbrook, Illinois 60062

THIS INDENTURE, made this 19<sup>th</sup> day of June, 2001, between GRANTOR(S), Federal Home Loan Mortgage Corporation, (hereinafter referred to as "FHLMC"), a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, party of the first part, and Joan Martin of Northbrook, in the State of Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

PARCEL 1:

UNIT NO. 105E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10, THENCE NORTH 86.10 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 152.75 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 182.97 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF AFORESAID SOUTHEAST QUARTER; THENCE EAST 182.97 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.55 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 2 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053435, TOGETHER

COOK COUNTY RECORDER

WITH AN UNDIVIDED 5.652921% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

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PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.


And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANTY AND DEFEND, subject to:

general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Permanent Index No:  
09-10-401-058-1005

Property Address:  
8804 W. Golf Road, DesPlains, Illinois 60016

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Attorney-in-Fact for FHLMC via Power of Attorney, the day and year first above written.

  
\_\_\_\_\_  
Attorney-in-Fact for FHLMC,  
pursuant to Power of Attorney

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that William McAlister personally known to me to be the Attorney-in-Fact for FHLMC via Power of Attorney, of Federal Home Loan Mortgage Corporation, a United States Corporation, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Attorney-in-Fact for FHLMC via Power of Attorney, they signed and delivered the said instrument, pursuant to authority, given by the Federal Home Loan Mortgage as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

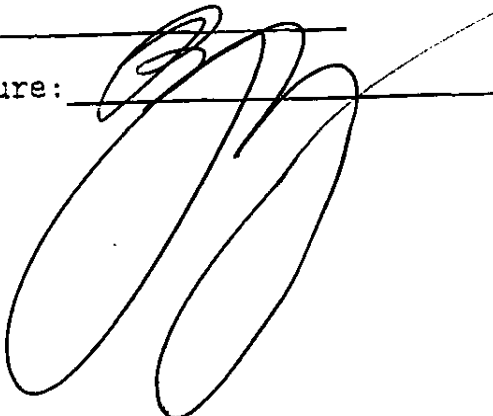
Given under my hand and notary seal, this 19<sup>th</sup> day of June, 2008.

Laurie M. Hohenwater Notary Public  
"OFFICIAL SEAL"  
Laurie M. Hohenwater  
Notary Public, State of Illinois  
My Commission Expires June 9, 2003  
My commission expires \_\_\_\_\_

COUNTY - ILLINOIS TRANSFER STAMPS  
Exempt Under Provision of  
Paragraph b Section 4,  
Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
Codilis & Associates, P.C.  
7955 S. Cass Ave.  
Darien, Illinois 60561

Signature: \_\_\_\_\_



Property not located in the corporate limits of the City of Des Plaines, Deed or instrument not subject to transfer tax.

Shelley A. 19-2001

City of Des Plaines

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Property of Cook County Clerk's Office

