UNOFFICIAL CO 2001-07-10 10:47:49 ASSOCIATED FINANCIAL SERVICES INC. 23.50 Cook County Recorder 910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062 and When Recorded Mail To ASSOCIATED FINANCIAL SERVICES, INC. 910 SKOKIE BOULEVARD-SUITE 114 OX 370 **NORTHBROOK** ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOPIS INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 JUNE 15, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by RICHARD C. MCCLAM II AND DEBBIE FISHBAIN, N/K/A DEBBIE MCCLAI, HUSBAND AND WIFE to ASSOCIATED FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE FULLEVARD-SUITE 114 , as Document No. NORTHBROOK, ILLINOIS 60062 rage(s) County Records, State of ILLINOIS and recorded in Book/Volume No. (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 7712 MAPLE ST, Morton Grove, ILLINOIS 50053 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ASSOCIATED FINANCIAL SERVICES STATE OF ILLINOIS COUNTY OF COOK JUNE 20, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said herwood M Zwirn County and State, personally appeared By: Its: Sherwood M Zwirn known to me to be the President and Gail M Seltzer Gail M.Seltzer Vice President known to me to be of the corporation herein which executed the within Vice President minstrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS Notary Public Much MY COMMISSION EXPIRES:07/21/04 (THEY AREA FOR OFFICIAL NOVARIAL SEAL) My Commission Expires 7-21-04 **DPS 171** Rev. 08/28/00

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09-72-80992

RIDER - LEGAL DESCRIPTION

LOT 230 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, THE TOO COOK COUNTY CLOSELS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

09-13-114-002