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Cook County Recorder 25.00



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LOAN NO. 11124650

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey unto the
ABN AMRO MORTGAGE GROUP, INC. (herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168**,
a certain Mortgage dated **JUNE 22, 2001**, made and executed by
DANIEL ENGH, AN UNMARRIED PERSON

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in _____ County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Parcel ID#: **16-01-317-008-0000**
Property Address: **915 N. MOZART STREET, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-EIGHT THOUSAND AND 00/100 (\$ **178,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
of the _____ Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: PC

BOX 333-CTT

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STREET ADDRESS: 915 N. MOZART STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-01-317-008-0000

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCK 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLY KNOWN AS 915 N MOZART STREET, CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

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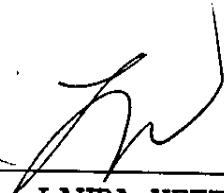
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 22, 2001

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

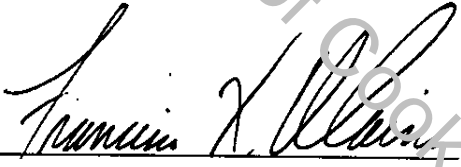

By: **LAURA VETTER**
Its: **SECRETARY**

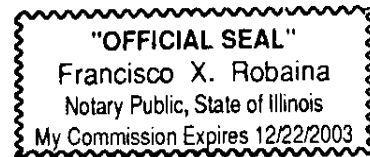
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On JUNE 22, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this 22ND day of JUNE, 2001

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County Clerk's Office