RELEASE DIENOFFICIAL 100 105754

Mail To:

MARY M KALLAS 1264 S SMITH ST PALATINE 60067-7235

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19405869

6119/0247 10 001 Page 1 of 2001-07-10 15:20:16 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)
of the County or Fexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MARY M KALLAS, AN UNIMARRIED WOMAN
DANIEL P KALLAS, A SINGLE MAN
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 14TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98473572,
to the premises therein descrired, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LOT 2 AND THE NORTH 48 1/2 FEET OF LOT 3 INBLOCK 29 IN APTHIP T Inc. (MERS)

LOT 2 AND THE NORTH 48 1/2 FEET OF LOT 3 INBLOCK 29 IN ARTHUR T MCINTOSH AND COMPANYS PALATINE ESTATES, UNIT NO.3 BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL PERIDIAN IN COOK COUNTY ILLINOIS

Property known as: 1264 S SMITH ST, P. Permanent Index Number(s): 0227401008 PALATINE IL 60067

Executed on June 28, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc. 750 Price



VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on June 28, 2001 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

Robert Davila

a corporation, on behalf of said corporation at 100

Public

Notary Public, State of Texas My Commission Expires OCTOBER 23, 200-

Inv.Pool C83-464 PEG - PFIL

Paid in Full: 01-06-07 Requested by: ROBERT DAVILA MIN No.: 100010980000935410

UN01 BOX 333-C7