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114 045 32 001 Page 1 of 2
2001-07-10 09:24:54
Cook County Recorder 23.50



WaMu # 0217253396

NAME: CHRISTOPHER WARNER

P/O DATE: 05/22/2001

AFTER RECORDING, FORWARD TO:

GREATER ILLINOIS TITLE COMPANY
4419 WEST 95TH STREET

OAK LAWN, IL 60453-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-33-212-006

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHRISTOPHER WARNER JOYCE WARNER

HUSBAND AND WIFE

to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

dated May 3rd, 2000, and recorded on 05/18/2000 in Mortgage Record
page _____, and or Instrument # 00356435, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 23 IN BLOCK 4 IN GOLFMOR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER
1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4274610

8037 S LARAMIE AVE
BURBANK, IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By MAUDE BUCK

MAUDE BUCK
Its ASSISTANT SECRETARY

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WaMut: 0217253396
NAME: CHRISTOPHER WARNER
P/O DATE: 05/22/2001

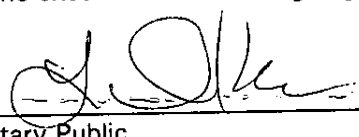
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June
2001, personally appeared MAUDE BUCK the

ASSISTANT SECRETARY of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2004



Notary Public
LINDA KRAUSE



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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PROPERTY OF WISCONSIN
STATE ARCHIVES