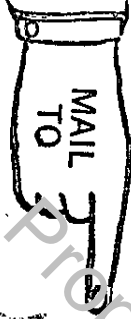


UNOFFICIAL COPY

0010606360

2001-07-10 11:28:39
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096961205/E04 0000353953/KMN/BOZZO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MATTHEW J. BOZZO & DONNA BOZZO
Mortgagee: PROFESSIONAL MORTGAGE PARTNERS
Prop Addr: 1617 CENTRAL AVENUE
WILMETTE IL 60091
Date Recorded: 11/24/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/17/00 Book:
Loan Amount: 367,200 Page:
Document#: 00924580
PIN No.: 05-33-216-006

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: MAY 15, 2001

State Street Bank and Trust
Company as Trustee

By: *Kathie S. Valyeau*
Kathie S. Valyeau
Assistant Vice President

Attest: *Corinne Rhode*
CORINNE RHODE
ASSISTANT SECRETARY

S4
P3
N
MY
RQ.

UNOFFICIAL COPY

MATTHEW J BOZZO
DONNA BOZZO
1617 CENTRAL AVENUE
WILMETTE IL 60091

Property of Cook County Clerk's Office



106106360

UNOFFICIAL COPY


When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096961205/E04 0000353953/KMN/BOZZO

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF **Massachusetts**
SUFFOLK) ss
COUNTY OF

On this **MAY 29 2001**, before me, the undersigned, a Notary Public in said State, personally appeared **Kathie S. Valyear** and **CORINNE RHODE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant** and **Vice President** respectively, on behalf of **State Street Bank and Trust Company** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

 Notary Seal
Douglas J. Slocum Notary Public
Notary Public-Massachusetts, USA
My Commission Expires March 15, 2007

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

[Handwritten Signature]
Office

10606360

UNOFFICIAL COPY

MATTHEW J BOZZO
DONNA BOZZO
1617 CENTRAL AVENUE
WILMETTE IL 60091

Property of Cook County Clerk's Office

10616360

11/18 P.02

WHEN RECORDED MAIL TO:

PROFESSIONAL MORTGAGE PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515

I hereby certify that this is a true and exact copy of the original.
By: [Signature] Lawyers Title Insurance Corporation

Loan No. 09-69-61205

LTIC-09-61205

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 17, 2000. The mortgagor is MATTHEW J. BOZZO AND DONNA BOZZO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION which is organized and existing under the laws of ILLINOIS, and whose address is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515

("Lender"). Borrower owes Lender the principal sum of THREE HUNDRED SIXTY SEVEN THOUSAND TWO HUNDRED AND 00/100***** Dollars (U.S. \$ 367,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE EAST 40 FEET OF THE WEST 111 1/2 FEET OF THE NORTH 189 FEET (EXCEPT THE NORTH 33 FEET FOR STREET) OF BLOCK 6 IN FISCHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 6 IN SPRINGER'S ADDITION TO WILMETTE, A SUBDIVISION OF THE FRACTIONAL SOUTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 5 CHAINS AND 11 LINKS AND WEST 33 FEET THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.F.N.: 05-33-216-006

which has the address of 1617 CENTRAL AVENUE, WILMETTE
[Street]

[City]

Illinois 60091 ("Property Address");
[Zip Code]

10606360

UNOFFICIAL COPY

Property of Cook County Clerk's Office