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0010606398

4/32/0004 37 001 Page 1 of 3  
2001-07-10 11:56:44  
Cook County Recorder 25.50



[WHEN RECORDED RETURN TO]  
NTC ATTEN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
CITAS LOAN NUMBE41100694



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

**ASSIGNMENT OF MORTGAGE** 41100694

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **THE CIT GROUP / CONSUMER FINANCE INC.**

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is **8000 Sagamore Drive, #8202**  
a certain Mortgage dated **September 11, 2000** made and executed by  
**BILLY F DAVIS AND DOROTHY J DAVIS**, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **15-15-418-002**  
Property Address: **2007 SOUTH 15TH AVENUE**, **BROADVIEW, ILLINOIS 60155**  
such Mortgage having been given to secure payment of **Eighty-Nine Thousand, Two Hundred Fifty and**  
**No/100** (\$ **89,250.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**00710137**) of the **9/13/2000** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

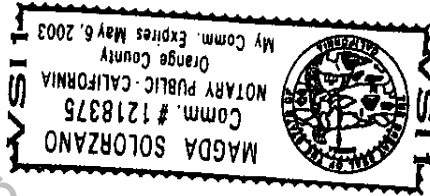
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten signatures and initials*

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WMP -1163B (9605)

WMP -995(IL) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina M. Ayson  
On September 14, 2000, before me Magda Solorzano, personally appeared

State of California  
County of ORANGE

Seal:

Witness

Mario Chapa

Witness

Javier Lopez

Witness

Josephine Sam

September 14, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Gina M. Ayson  
A.V. Shipping Manager  
(Signature)

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SCHEDULE A  
ALTA Commitment  
File No.: 24499

LEGAL DESCRIPTION

Lot 44 (except the North 9 feet thereof) and Lot 43 in Block 10 in Western Addition, a subdivision of the West 1/2 of the Southeast 1/4 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

15-15-418-002

Property of Cook County Clerk's Office

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