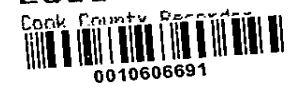


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2001-07-10 11:38:48



43.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001963393847

ABOVE SPACE FOR RECORDER'S USE ONLY

2/10

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy A. Reckard And Julie D. Reckard, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2000, and recorded on September 1, 2000, in Document 00680082 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 02232090130000 LOT 3 IN BLOCK 10 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION OF THE EAST 1/2 OF THE SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Address(es) of premises: 114 SOUTH ELMWOOD AVE, PALATINE, IL, 60067-0000

Witness my hand and seal May, 9, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Handwritten signature and scribbles

Judith Poindexter  
Asst. Vice President



IL00.DOC

BOX 333-CTI

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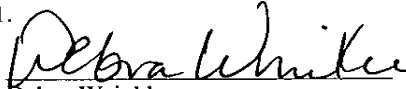
17-343 11/11

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 9, 2001.

  
Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Shirley Hudson  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9951

*R*  
*mail to*

Loan No: 000000001963393847  
County of: Cook  
Investor No: 466  
Investor Category:  
Investor Loan No: 241675145745

16990901

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