

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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0010606621

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2001-07-10 10:41:14

Cook County Recorder 25.00



0010606621

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

7915464 OF CTI

KNOW ALL MEN BY THESE PRESENTS, That

1083

Liberty Federal Bank, successor in interest to Southwest Federal Savings and Loan Association of Chicago, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael C. Roche and Vera Roche, ^{husband & wife} with an address at 7003 West Avon Avenue, Oak Lawn, Illinois 60453, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Liberty Federal Bank may have acquired in, through or by a certain Mortgage bearing date the 17th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 96474636, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit: *See Attached*

~~LOTS 1 AND 2 IN ROCHE'S EDISON AVENUE SUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15, TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK AVENUE LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE VACATED BY DOCUMENT 19566879 WHICH LIES WEST OF THE CENTER LINE OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS~~

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-09-115-029-0000

Address(es) of premises: ⁵³⁶³~~5359-5361~~ ^{Unit 11N} West Edison Avenue, Oak Lawn, Illinois 60453

Witness _____ hand _____ and seal _____, this 30th day of November, 2000.

10606621

Liberty Federal Bank

By: [Signature]

Its: [Signature]

Attest: KATHY STICE

Its: ASST VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY Rock, Fusco & Garvey, Ltd., 350 North LaSalle Street, Chicago, Illinois 60610

Mail To After Recording: Griffin & Gallagher, 10001 S. Roberts Road, Palos Hills, IL 60465

STATE OF ILLINOIS

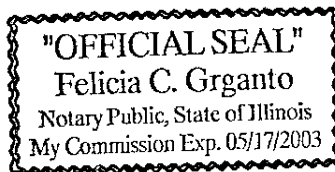
COUNTY OF ~~COOK~~ Deerfield ^{SS}

I, FELICIA C. GRGANTO, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DOE BEPS personally known to me to be the SRVICE President of Liberty Federal Bank, corporation, and KATHY STICE personally known to me to be the ASST VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SRVICE President and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of November, 2000.

[Signature]
NOTARY PUBLIC

Commission expires 5-17-2003



10-20-2003

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LOTS 1 AND 2 IN ROCHE'S EDISON AVENUE SUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15, TOGETHER WITH THE WEST ½ OF VACATED MINNICK AVENUE LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE VACATED BY DOCUMENT 19566879 WHICH LIES WEST OF THE CENTER LINE OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF AND THE WEST 20 ACRES OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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