WaMu # 0059597986 /024<mark>.</mark> 20 001 Page 1 of NAME: JOSE L MENDOZA 2001-07-10 15:47:23 P/O DATE: 06/15/2001 Cook County Recorder AFTER RECORDING, FORWARD TO: FIRST AMERICAN TITLE INSURANCE 0010606953 4550 W 103RD STREET OAK LAWN, IL 60453~ THIS INSTRUMENT PREPA NICOLE LOVE WASHINGTON MUTUAL HOME INC. 11200 W PARKLAND AVE D MILWAUKEE, WI 53224 Tax Parcel #: 16-28-115-006 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JOSE L MENDOZA AND ZLVIRA MENDOZA HUSBAND AND WIFE to PLATINUM HOME MORTGAGE CORPORATION dated June  $19^{28}$ , and recorded on 06/18/1998in Mortgage Record \_, and or Instrument #\_98518890 ,page \_, of the records in the office of the Recorder of  $extstyle{ t COOK}$ County, ILLINOIS more particularly described as follows, to wit: LOT 17, LOT 18 (EXCEPT THE WEST 17 FEET) IN BLOCK 4, IN HAWTHORNE LAND AND IMPROVEMENTS COMPANY'S ADDITION TO MORT(N PARK, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. DE CLOPTS

5233 W 23RD PL CICERO, IL 60804

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of June 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN Its ASSISTANT SÉCRETARY

FIRST AMERICAN TITLE ORDER NUMBER AC 9

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## UNOFFICIAL COPY

Property of County Clerk's Office

## UNOFFICIAL COPM606953

NAME: JOSE L MENDOZA	
P/O DATE: 06/15/2001	
170 DATE: 00/15/2001	
State of WISCONSIN )	
County of MILWAUKEE	
,	
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June	
one personally appeared	
2001 , personally appeared JULIE MULHERN	the
ASSISTANT SECRETARY	
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN	of
INTEREST BY MERGER TO FLEET MORTGAGE CORP.	
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.	
the execution of the foregoing instrument.	
Witness my hand and Noturial Seal	
My commission expires: 05/-19/-2002	·
Notary Public	
CHARLES P CAIN	
Ox	
CHARLES P. CAIN	

\A/aN4.. #.0059597994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	 MERS Phone:	

## UNOFFICIAL COPY

Droponty. CHARLES P. CAIN
TOTARY PUBLIC EVEL E OF HISCONSIN

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