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Cook County Recorder

## MAIL TO:

Nicholas J. Vogelzang Jeanne M. Vogelzang 5108 Fair Elms Ave. Western Springs, IL 60558



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hinsdale, for and ir consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Banc One Chicago, N.A., as Successor by merger with Bank One LaGrange, f/k/a LaGrange State Bank, f/k/a LaGrange Bank & Trust Company, as Trustee Uner Trust Agreement dated 1/26/86 and Known as Trust Number 8256 and not personally, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96131055, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, wit:

## SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 18-07-400-057

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5108 Fair Elms, Western Springs, IL 60558

Dated this 18th day of June, 2001.

Pamela R. Sierra, Mortgage Loan Officer

## UNOFFICIAL COPY

Sec 1

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

24hr Clarks Office

Given under my hand and seal this 18th day of June, 2001.

Rich Bensen, Notary Public

OFFICIAL SEAL"

Note V Public State of Illinois

ly Cummission Expires 3/26/05



## EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 1 AND THE NORTH 65 FEET OF LOT 2 IN BLOCK 11 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MECHDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE HORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREETS BY PLAT RECORDED AS DOCUMENT 209,830 IN BOOK 12) IN "THE HIGHLANDS", AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO FAIR ELIS AVENUE (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS, AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 209,830, ALL IN COOK COUNTY, ILLINOIS.

Aroperty of Cook County Clerk's Office